## OXFORD COUNTY FAIR YOUTH MARKET PROJECT 2025 LETTER OF INTENT



,	would like to participate in the
2025 Youth Market Animal Project at the Oxfor	d County Fair (September 10-13, 2025).

By signing this letter of intent (with a parent or guardian), I am confirming that I have the physical and financial ability to raise my project animal/s through the entire process, which includes:

- \*Bringing my project animal/s back to the fair in September 2025 to be shown and auctioned,
- \*Staying and attending to them throughout the duration of the fair

email:

- \*Being available for all meetings regarding the fair, show and auction
- \*Keeping my animal/s clean (am chores completed daily by 7:30am and kept clean throughout each day)

If I need help in any way, or if something should happen to the project animal/s, I will contact the Livestock Superintendent/Assistant as soon as possible (Toby Whitman 207-890-5840/Jonah Thurlow 207-461-2615).

We are limited to 12 Steer, 16 Lamb and 6 Hogs. In the event we have more applicants than these numbers, we will do a drawing of the applicants for each commodity.

I will also be present at the Oxford Fair June Jamboree with my project animal/s: June 21-22, 2025.

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I would like to raise the following project/s:	
Steer Must have steer by January 1, 2025. (Alert Mr. Whitman by January 5 <sup>th</sup> if plans change)	
Lamb Must have lamb by June 1, 2025. (Alert Mr. Whitman by June 5 <sup>th</sup> if plans change)	
<b>Hog</b> Must have hog by June 1, 2025. (Alert Mr. Whitman by June 5 <sup>th</sup> if plans change)	
Name of youth exhibitor: Age at time of 2025 fair:	
Signature:	
Date:	
Parent/Guardian Name:	
Signature:	
Date:	
Contact information for exhibitor and/or parent/guardian:	
Address:	Mail to:
phone:	Oxford Fai attn: Secre

Oxford Fair attn: Secretary PO Box 193 Norway, ME 04268